

1. **Candidate / New Cursillista:** SBS calls the candidates as new cursillista right at the beginning of Thursday night. If they did not complete the 3day weekend, would they still be called cursillista?

Answer from Cef: No we can't call cursillista when they did not complete attending the 3day weekend.

2. **DECURIA VS Table group St [name]**

When we do our introduction / jump, we are accustomed to use DECURIA instead of table group St [name]. Would it be ok to keep the usage of DECURIA?

Answer: From Sis Cora. Sis Linda confirmed and agreed Bro Cef, did say, it is okay to use Decuria. Based on the 3Day meeting (1/22/2021) it has been decided to use 'Table group' to be consistent with what we have in our documents.

3. **Use of Common Sense** – We feel that "Common Sense" has been used out of context. Members of our community are not on the same page with what is "common sense". Could you please clarify that common sense applies only if it does not change the Charism, Essence, Mentality and Method of the Cursillo given to Eduardo by the Holy Spirit.

Answer from Cef: It is not common sense if it is outside the charism. Remain faithful to the charism of Cursillo. Common sense if it is faithful to the charism.

4. **Time & Culture** – Some of our members feel that since SBS was originated in 1940's that it may not be effective in the present generation and the different cultures, such as ours. Can you explain how SBS transcend both time and cultures?

Answer from Cef: Bonnin's thought is based on the gospel and love of God. As we know the gospel and God's love stay the same. They do not change so what came out of Bonnin's teaching should remain since it is based on the gospel. Gospels transcend the time.

5. **All or None** – From the SBS workshop, you mentioned that implementation of SBS is all or none. We have heard that some communities feel that they can continue to keep some of their traditions during the weekend while implanting SBS. Can clarify what it means by ALL or NONE.

Answer from Cef: Yes, some dioceses are implementing only a few elements of the Step by Step Guide. However, in my opinion, when you mix "old" wineskins with the "new", the results may not be as successful. In other words, the sequential timeline of the theology (God) and psychology (Person) will not flow as intended. The preferred method is to implement the "fullness" of the Guide in order for the Cursillistas to receive the "purity" of the Charism of friendship during their Three Day Cursillo.

How about the Sabatina? Can be included but very very simple and short only. Very simple prayer only. No flower offering and coronation

6. How can we help our community focus more on the Far Away?

Answer from Cef: SBS was in fact written for far aways so it has to be simple and accessible to all. We are all human been and we sin so therefore, we are all far aways. Far aways means far away from Christ and from the Church. SBS is preferably for far aways but not exclusively for far aways. It is not about labeling or profiling.

7. We've read that the SBS has been implemented in Canada with good outcome. Is there any diocese in the US that has implemented SBS as well? And what are the results of their implantation?

Answer from Cef: None yet in the US. (Ask sis penny for the update)

8. Studying about the SBS and Eduardo Bonnin's books is new for our community. We've developed a curriculum with your help but is there a way for the National to help put together a curriculum for the School of Leaders. We believe this will a many community with the same issue.

Answer from Cora: They don't have a curriculum. Nadia will come out a manual but no date yet.

9. How can we help our community focus more on the new cursillista (candidate) and not much on what they think worked or successful on their weekend in the past? What does a SUCCESSFUL three-day weekend mean?

This was not asked to Bro Cef.

From Bro Cef

Sent: Tuesday, March 10, 2020, 08:29:04 AM PDT

Hi Sis Cora,

I am well thank you.

1. There is no pressure to implement the Step by Step on your next Three Day Cursillo. There is much study needed to be done by the Secretariat and School of Leaders after attending the Regional Step by Step workshop and the Diocesan Introductory Step by Step workshop. The goal is to get as many leaders as possible on the same level of understanding of the Step by Step Guide before implementing.

2. Yes, some dioceses are implementing only a few elements of the Step by Step Guide. However, in my opinion, when you mix "old" wineskins with the "new", the results may not be as successful. In other words, the sequential timeline of the theology (God) and psychology (Person) will not flow as intended. The preferred method is to implement the "fullness" of the Guide in order for the Cursillistas to receive the "purity" of the Charism of friendship during their Three Day Cursillo.

Remember, none of us have experienced the Step by Step Rector's Guide so it's normal to feel a little anxious or a little overwhelmed. My recommendation to you is to continue to study the Guide for a while in order to make an "informed" decision on whether to implement only a few elements or implement the entire Guide. It's up to the Diocesan Secretariat and School of Leaders.

De Colores!

Bro Cef